Officeholder and Candidate Campaign Statement -**CALIFORNIA** LOS ANGELES COUNTY For Official Use Only **Short Form** Date of election if applicable: Amendment (Explain Below) (Month, Day, Year) 2022 JUL 25 PM 3: 37 N/A: Appointed Post CAMPAIGN FINANCE 1. Statement Covers Calendar Year 20 22 3. Office Sought or Held 2. Officeholder or Candidate Information OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE Jeff Ford Board of Directors, Member STREET ADDRESS JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE) Santa Clarita Valley Water Agency CITY STATE ZIP CODE Newhall CA 91321 AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS 661-523-8459 Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. COMMITTEE NAME AND I.D. NUMBER COMMITTEE ADDRESS NAME OF TREASURER N/A Verification I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 at

all reasonable diligence in preparing this statement. I certify under penalty of periury under the laws of the State of

DATE

7/21/22

Executed on _

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

DATE

calendar year and that I have used